

## REGISTRATION - MEMBER & NATIONAL PUBLIC BROADCASTING ORGANIZATIONS THE 2025 PUBLIC MEDIA SUMMIT/ANNUAL MEMBERSHIP MEETING February 24 - February 26, 2025 Washington, D.C.

Please type or print clearly.

Registrant Information					
Name:					
	(Print name as it should appear on badge)				
Title:					
Organization (station):					
Organization (community (lay) leader):					
Address: City/State/Zip:					
Phone: Fax:					
THORET ax					
If you have any special needs or accommodation	ons please provide furt	her details below	:		
APTS Member Station Staff, Associate Member APTS Member Station Board (non-station staff)			Thru 12/06	Thru 1/31  \$635  \$435	After 1/3 <sup>2</sup> □ \$725 □ \$535
Registrant Role/Affiliation					
☐ GM/SM/CEO ☐ APTS Associate Member ☐	National Organization Community (Lay) Lea		Other Station S	Staff	
Registrant Events					
The following events are included with your reg	gistration, subject to cha	ange. Place a ch	eck next to each	event you pla	n to attend.
☐ Monday, February 24, Lunch		☐ Tuesday, Fe	ebruary 25, Lunc	h	
☐ Monday, February 24, Reception		☐ Wednesday	, February 26, C	apitol Hill Brea	akfast
☐ Monday, February 24, Dinner					
Payment Information					
Registration Fee Amount Due: \$					
Method of Payment: AMEX  Name on Card:		☐ Visa			
Credit Card No.:					
Expiration Date:	_(mm/yyyy)	CCV:			
Signature of Cardholder:					

## Cancellation/Refund Policy

All registration cancellations and requests for refunds must be submitted in writing to Julia Horville, jhorville@apts.org, by February 14, 2025 to be eligible for a full refund minus a \$100 cancellation fee. No refunds will be issued after February 14, 2025.